

UNITED STATES DISTRICT COURT

for the

District of Massachusetts

\_\_\_\_\_  
Association of American Universities, et al.

*Plaintiff*

v.

\_\_\_\_\_  
National Science Foundation, et al.

*Defendant*

)  
)  
) Case No. 1:25-cv-11231-IT  
)  
)

APPEARANCE OF COUNSEL

To: The clerk of court and all parties of record

I am admitted or otherwise authorized to practice in this court, and I appear in this case as counsel for:

\_\_\_\_\_  
Plaintiffs Ass'n of Am. Univs., Am. Council on Educ., and Ass'n of Pub. & Land-Grant Univs.

Date: 05/07/2025

\_\_\_\_\_  
s/James Y. Xi

*Attorney's signature*

\_\_\_\_\_  
James Y. Xi (pro hac vice) (D.C. Bar #1617537)

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